



ZION
LUTHERAN † ANOKA

A WELCOMING FAITH COMMUNITY.
GROWING. CARING. SERVING.



MARCH 28, 2024

NOON & 6:30 PM

Please silence your cell phone. Thank you.

Welcome to Worship this Maundy Thursday

This day our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Today we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.



PREACHING: Pastor Sue Wallager

ASSISTING: Pastor Connie Tiede

ORGANIST: NOON - Deb Oas Koepsell 6:30 PM - Mary Jo Gothmann

If you are a visitor please stop at the Welcome Desk in the lower level for a visitor bag.
For more information contact us at www.zionanoka.org.

Order of Service

PRELUDE:

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Today let us confess our sin against God and our neighbor, and enter these holy days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

OPENING HYMN: *Baptized and Set Free*453



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun-tain bring-ing heal-ing, and whole-ness and more.
end-less o - cean, al-ways deep-er than all of our need.
pre-cious riv - er, ev - er - flow-ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

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PRAYER OF THE DAY:

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: 1 Corinthians 11:23-26

GOSPEL ACCLAMATION:



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

THE SERMON TEXT:

The Holy Gospel according to John 6:35-40

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, O Christ.

THE SERMON: *"I AM the Bread of Life"* by Pastor Sue Wallager



1 When twi-light comes and the sun sets, moth - er hen pre-pares for
 2 One day the Rab - bi, Lord Je - sus, called the twelve to share his
 3 So gath-er round once a - gain, friends, touched by fad - ing glow of



night's rest. As her brood shel-ters un - der her wings, she
 last meal. As the hen tends her young, so for them he
 sun's gold, and re - count all our frail hu - man hopes: the



gives the love of God to her nest. Oh! what joy to
 spent him - self to seek and to heal. Oh! what joy to
 dreams of young and sto - ries of old. Oh! what joy to



feel her warm heart - beat and be near her all night long;
 be with Christ Je - sus, hear his voice, oh! sheer de - light,
 pray close to - geth - er, kneel-ing as one fam - i - ly,



so the young can find re - pose, then re - new to - mor - row's song.
 and re - ceive his ser - vant care: all be - fore the com - ing night.
 by a moth - er's love em - braced in the bless-ed Trin - i - ty.

Text: Moises B. Andrade, b. 1948; tr. James Minchin, b. 1942

Music: DAPIT HAPON, Francisco Feliciano, b. 1941

Tr. © James Minchin and music © Francisco Feliciano, admin. Asian Institute for Liturgy & Music; admin. Augsburg Fortress.

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THE PRAYERS OF THE CHURCH:

Lord of the Cross...

Hear our prayer.

SHARING THE PEACE:

The Peace of the Lord be with you always.

And also with you.

(Share the peace with a wave and word of peace.)

MANY WAYS TO GIVE

TEXT: 763-710-2209

ONLINE www.zionanoka.org
 click on "GIVE TODAY"

ELECTRONIC GIVING

<https://cutt.ly/ziongivetoday>

or



OFFERING | SPECIAL MUSIC:

Mary Jo Gothmann, piano; Dan Kowalke, guitar

OFFERTORY: *When it Seems the Day Will End*, vs 1

When it seems the day will end, and all
light gives way to fear, we will speak your name a -
gain to re - mind us you are here.

Refrain
New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,
joy and weep-ing, joy and weep-ing, in your call-ing. in your call - ing.

The image shows a musical score for a song. It consists of five staves of music in a single system. The first three staves are the main body of the song, and the last two are a refrain. The music is written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The refrain is marked with the word 'Refrain' above the first staff of the refrain section.

Text: Justin Rimbo, b. 1980
Music: HUMBLE WALK, Justin Rimbo
Text and music © 2020 Augsburg Fortress

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OFFERTORY PRAYER:

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **Amen.**

THE GREAT THANKSGIVING:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION/DISTRIBUTION HYMNS

Let Us Break Bread Together

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1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

We Come to the Hungry Feast

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1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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POST COMMUNION BLESSING AND PRAYER:

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

STRIPPING OF THE ALTAR - Psalm 22 (see next page)

WE DEPART IN SILENCE

**WE WELCOME YOU
TO WORSHIP**

**Hearing Assistance
Units Available**

*Hearing assistance units
are available at the
sound booth at the
back of the Sanctuary.*

Mobility Concerns

*We have areas in the
sanctuary where a
wheelchair or walker will
fit. Ushers can assist you.*

Children Welcome

*Activity bags are
available outside the
sanctuary. We have two
"pray grounds" in the
sanctuary with plenty of
places just outside the
sanctuary as well where
children can sit and play.*

LIVE STREAM

SUNDAY 9 & 11 AM

www.zionanoka.org
(click "Worship Online")

- OR -

[www.facebook.com/
ZionLutheranChurch
AnokaMn](https://www.facebook.com/ZionLutheranChurchAnokaMn)

AVAILABLE ANYTIME

CABLE TV

Metro Cable Network
Channel 6

SUNDAY | 10 AM & 5 PM

RADIO BROADCAST

106.1 BOB FM

SUNDAYS | 9:10 AM

OFFICE HOURS

M - TH: 9 AM - 5 PM

FRI: 9 AM - 12 NOON



ZION
LUTHERAN ANOKA

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Psalm 22

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? O my God, I cry by day, but you do not answer; and by night, but find no rest. Yet you are holy, enthroned on the praises of Israel. In you our ancestors trusted; they trusted, and you delivered them. To you they cried, and were saved; in you they trusted, and were not put to shame. But I am a worm, and not human; scorned by others, and despised by the people. All who see me mock at me; they make mouths at me, they shake their heads; "Commit your cause to the LORD; let him deliver - let him rescue the one in whom he delights!" Yet it was you who took me from the womb; you kept me safe on my mother's breast. On you I was cast from my birth, and since my mother bore me you have been my God. Do not be far from me, for trouble is near and there is no one to help. Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; I can count all my bones. They stare and gloat over me; they divide my clothes among themselves, and for my clothing they cast lots. But you, O LORD, do not be far away! O my help, come quickly to my aid! Deliver my soul from the sword, my life from the power of the dog! Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. I will tell of your name to my brothers and sisters in the midst of the congregation I will praise you: You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him. From you comes my praise in the great congregation; my vows I will pay before those who fear him. The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever! All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him. For dominion belongs to the LORD, and he rules over the nations. To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. Posterity will serve him; future generations will be told about the LORD, and proclaim his deliverance to a people yet unborn, saying that he has done it.